

SHAWBURY PARISH COUNCIL

YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL
ON TUESDAY, JUNE 9TH. 2015 AT 7.00pm.

Jack Wilson

Parish Clerk
June 2nd. 2015

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or matters affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Minutes of the meeting held on May 5th. 2015

4. Matters arising from the meeting.

- (a) Highways.
- (b) Litter Collection
- (c) Fun Day
- (d) Group Award
- (e) Other.

5. Minutes of Annual Parish Meeting:

6. Matters Arising from that meeting:

- (a) Bus shelters.
- (b) Fitness Area.
- (c) Date of meeting.

7. Correspondence.

To receive and consider correspondence received by the Clerk since the last meeting:

- Shropshire Council – Empty Homes Newsletter.*
- Sherry Woolgrove – Emergency Planning Meeting.*
- Police Commissioner – Weekly Newsletter (May 11th).*
- Various – A53 resurfacing.*
- Natural Environment – Tree protection orders.*
- Gail Power – Nesscliffe Hills.*
- Dianne Dorrell – Newsletter (May 15th).*

Dianne Dorrell – North Shropshire Area Committee meeting.*

Mr. D. O’Connell – two letters (a) re. bus shelters and fitness area (b) re. bowling club.

Gail Power – Chairmanship Training.*

Dianne Dorrell – Weekly Newsletter (May 26th).*

Adrian Brown – Work on various street projects.*

Shropshire Council – Site Allocation and Management of Development (SAMDev) –
Inspectors Report.*

*Already forwarded.

8. Accounts for payment – Document A to be presented at the meeting.

9. Financial Statement – Document B to be presented at the meeting.

10. Income/Expenditure Statement (2014-2015); Supporting Statement; Internal Auditor’s Report and External Audit Return:

For Members to consider and approve the various documents.

11. Exchange of Information.

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

Application from Grinshill Dog Rescue Centre to use playing field on September 13th.

12. Reports from:

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

13. Planning Applications.

A. The following application has been received:

Land off Mytton Lane, Shawbury –outline application for the construction of one dwelling.

Applications received after the publication of this agenda and the before the meeting will be considered.

B. Planning Enforcement:

Jayroc Stables – lighting poles.

14. Committee and other reports when meetings have been held.

15. Press Matters.

16. Date and Time of next meeting the – Tuesday July 14th. 2015. 7.00pm